

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address NP GIRLS SEC.SCHOOL, BALMIKI BASTI,  
with Pin code no. NEW DELHI-110001.  
(i) E-mail blk.m@ndmcmil.gov.in  
(ii) Ph. No. 011-23367030  
(iii) Fax no. -NA-

2. Years of establishment of school 1972

3. Is the school recognised , Yes,

4. if yes By which Authority

DoE & NDMC,CBSE  
Affiliation No- 2788040

5. List of member of school managing  
Committee with their Address/ tenure and \_\_\_\_\_  
Post held

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD
1	Shyam Sunder	Vice Principal	N.P Girls Secondary School,Balmiki Basti	Till present in the School	Chairperson of SMC
2	Virender Kumar Rajput	Elected represented of Local Authority	236,Balmiki Sadan,New Delhi,RWA	1 year	Elected represented of Local Authority
3	Meenu Tiwari	Vice Chairperson	Katyayani Balika Ashram.Jhandewalan	1 year	Vice Chairperson
4	Meenu Tiwari	Vice Chairperson	Katyayani Balika Ashram.Jhandewalan	1 year	Vice Chairperson
5	Babita	Member of SMC	H.No.-77,Balmiki Basti,New Delhi	1 year	SMC Member
6	Rizwan Haider	Member of SMC	Nabi Karim,Paharganj,New Delhi	1 year	SMC Member
7	Urmila	Member of SMC	32, Balmiki Basti,New Delhi	1 year	SMC Member
8	Saraswati	Member of SMC	C/74/210,Chunna Mandi,Paharganj,New Delhi	1 year	SMC Member
9	Nirmal	Member of SMC	S-48, Balmiki Basti,New Delhi	1 year	SMC Member
10	Khursheed Jahan	Member of SMC	H.No-1559,Sarai Khalil,Sadar Bazar	1 year	SMC Member
11	Gabrudeen	Member of SMC	C-79/299,Aram Bagh	1 year	SMC Member
12	Heena Firdos	Member of	BB 100 Bagrian Basti,Paharganj,Delhi	1 year	SMC

		SMC			Member
13	Neetu	Member of SMC	52, Balmiki Basti, New Delhi	1 year	SMC Member
14	Sanjay Kumar	Member of SMC	240, Balmiki Basti, New Delhi	1 year	SMC Member
15	Rekha	Member of SMC	H.No-217, , Balmiki Basti, New Delhi	1 year	SMC Member

6. Area of School Campus

- (i) In Acres 0.5 Acres \_\_\_\_\_
- (ii) In sq. mtrs. 2450 sqm \_\_\_\_\_
- (iii) Built up Area (Sq. mtrs.)  $622 \times 3 = 1866 \text{ sq m.} + 200 \text{ sqm} = 2066 \text{ sqm}$
- (iv) Area of playground in (Sq. mtrs.) 1825 sqm
- (v) Other facility Nil
- (vi) Swimming pool Nil
- (vii) Indoor game Nil
- (viii) Dance rooms Nil
- (ix) Gymnasium Nil
- (x) Music Room Nil
- (xi) Hostels Nil
- (xii) Health and Medical Check up Nil

7. Details of the fee structure

- (i) Pre nursery No fee charged
- (ii) Nursery Free Education from Nry. to XII
- (iii) I to V \_\_\_\_\_
- (iv) VI to VIII \_\_\_\_\_

8. Transport facility

- (i) Own Buses \_\_\_\_\_ NO \_\_\_\_\_
- (ii) Busses hired on contract basis \_\_\_\_\_ No \_\_\_\_\_
- (iii) Details of transport charge \_\_\_\_\_ NA \_\_\_\_\_

9. Details of salary being paid by the school to teaching staff/non-teaching (to be updated time to time)  
Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET	9300-34800	4600/-		30% OF BASIC	Nil

10. Mode of payment of salary

- (i) Name of the bank through which salary is drawing ECS \_\_\_\_\_
- (ii) Through single cheque transfer advice \_\_\_\_\_
- (iii) Individual cheque \_\_\_\_\_
- (iv) Cash N/A

11. Library facility

- (i) Size of the library in sq. mtrs. \_\_\_\_\_ 360 sqm \_\_\_\_\_
- (ii) No. of Periodicals \_\_\_\_\_ Nil \_\_\_\_\_
- (iii) No. of Dailies \_\_\_\_\_ Nil \_\_\_\_\_
- (iv) No. of Reference books class- wise \_\_\_\_\_ 4335 \_\_\_\_\_
- (v) No. of Magazine \_\_\_\_\_ Nil \_\_\_\_\_
- (vi) Others \_\_\_\_\_ NA \_\_\_\_\_

12. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: [deo-g.education@ndmcmil.gov.in](mailto:deo-g.education@ndmcmil.gov.in)

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: [deo-admn.education@ndmcmil.gov.in](mailto:deo-admn.education@ndmcmil.gov.in)

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: [director.education@ndmcmil.gov.in](mailto:director.education@ndmcmil.gov.in)

Contact: 41501354 ó 60 Extn. 2714.  
Timings: 3.00 PM to 4.00 PM on working Days.

13. Members of Sexual Harassment committee

1. Mrs. Khima Mehta
2. Mrs. Veena Puri
3. Mrs. Seema Bhandari
4. Raziya Khatoon
5. Mrs. Chatinder Kaur

14. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A	11	20	31	
Nursery B	14	16	30	
<b>Total of Nursery</b>	25	36	61	
I A	17	15	32	Math
I B	12	08	20	Math
II A	18	19	37	Math
II B	05	11	16	Math
III A	15	12	27	Math
III B	05	07	12	Math
IV A	10	18	28	Math
IV B	03	05	08	Math
V A	11	15	26	Math
V B	06	01	07	Math
<b>Total class I to V</b>	102	111	213	
VI A	--	12	12	Nil
VI B	07	03	10	Nil
VII A	--	17	17	Nil
VII B	05	05	10	Nil
VIII A	--	14	14	Nil
VIII B	05	--	05	Nil
<b>Total of class VI to VIII</b>	17	51	68	
<b>Grand Total of Nur. To VIII</b>	144	198	342	

15. Academic session period

From 01/04/2016 to 31/03/2017

16. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)  
From 8/10/2016 to 10/10/2016 (Autumn break)  
From 26/12/2016 to 15/01/2017 (Winter break)

17. Admission period

Throughout the year for I TO VIII

18. Particular of teaching staff (to be updated time to time)

Name & Designation Sh./Smt./Ms.	Employee Code	Permanent/ Regular/ Contract/ Guest faculty etc.	Date Of Appointment	Trained/ Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility *
Shyam Sunder	217598	Permanent	14.11.1987	Trained	12	Vice Principal of the School
Chatender Kaur	207771	Permanent	06.01.1982	Trained	12	
Veena Puri	218512	Permanent	11.03.1982	Trained	30	
Khima Mehta	265985	Parmanent	11.03.1982	Trained	35	
Hansa Sharma	208357	Parmanent	14.02.1984	Trained	27	
Razia Khatoon	217598	Parmanent	14.03.1984	Trained	42	
Neelam Sharma	241729	Parmanent	23.12.1986	Trained	42	
Renu Bhatia	240622	Parmanent	17.07.1987	Trained	42	
Seema Bhandari	256926	Parmanent	21.07.1989	Trained	19	
Om Parkash	305833	Parmanent	22.01.1998	Trained	35	
Vipin Kr. Jha	305846	Parmanent	21.07.1989	Trained	26	
Renu Malhotra	263541	Parmanent	16.10.1990	Trained	16	
Sushila Devi	271833	Parmanent	08.09.1992	Trained	36	
Sunil Kumar	295834	Parmanent	20.08.1997	Trained	30	
Chander Veer	305678	Parmanent	12.11.1997	Trained	17	
Mithlesh Pd. Singh	306936	Parmanent	12.11.2001	Trained	36	
Raj Kumar	306932	Parmanent	12.11.2001	Trained	24	
Anoop Kumar	306929	Parmanent	12.11.2001	Trained	36	
Rockey Dabas	314821	Parmanent	09.03.2016	Trained	30	
Bharti	310515	Contract	10.08.2009	Trained	18	

Mohd. Usman	310520	Contract	06.08.2009	Trained	36	
Abdul Waseen	310737	Contract	01.02.2010	Trained	36	
Samreen	311989	Contract	02.04.2012	Trained	36	
Khursheed Jahan	312919	Guest	29.07.2013	Trained	30	
Sonu Babu	312920	Guest	16.07.2013	Trained	28	
Nuzhat Sultana	312721	Guest	17.07.2013	Trained	30	
Shagun Verma	313029	Guest	20.07.2013	Trained	29	
Sarvajeet Pal	314410	Guest	13.01.2015	Trained	30	
Jaya Mishra	314533	Guest	02.01.2015	Trained	30	

\*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

#### Other Information

1. Brief about History of school in 100 words
2. Main achievements ( Academic, sports, co-curricular etc ) of school in session 2015-16 . (Please include Photos also)
3. Main achievements ( Academic, Sports, Co-Curricular etc ) of school from 1<sup>st</sup> April 2016 to till date. (Please include Photos also)
4. Information about HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
01	Shyam Sunder	Vice Principal	217598	09.08.16	

5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1	1 km.	Mandir Marg, New Delhi.	011-23366730, 23364100

## 6. Information about Rooms

S. No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F.= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
1.	101	FF	Exam/ Yoga Room	6.90x 6.10	2	1	4	6	
2	102	FF	IX	6.90x 6.10	3	1	3	6	
3	103	FF	Computer lab	6.90x 6.10	3	1	3 (AC)	4	
4	104	FF	Library	6.90x 6.10	3	2	3	6	
5	105	FF	H. Science Lab/ Work Ex	6.90x 6.10	3	1	4	6	
6	106	FF	Math and Science lab	6.90x 6.10	3	1	3	6	
7	107	FF	X Class	6.90x 6.10	3	1	4	5	
8	201	SF	VIA	6.90x 6.7	3	2	3	4	
9	202	SF	VIB	6.90x 6.7	2	1	1	3	
10	202A	SF	VB	6.90x 6.7					
11	203	SF	VIIIB	6.90x 6.7					
12	203A	SF	VIIIB	6.90x 6.7	1	1	2	3	
13	204	SF	VIIA	6.90x 6.7	3	2	3	6	
14	205	SF							
15	206	SF	VA	6.90x 6.7	3	1	4	6	
16	207	SF	IVA	6.90x 6.7	3	1	4	5	
17	01	GF	Class and Store	6.90 x 5.70	5	3	2	2	
18	02	GF	IIIB	6.90 x 5.70	3	1	2	1	
19	2A	GF	IVB	6.90 x 5.70	2	1	1	1	

20	03	GF	IIIA	6.90 x 5.70	6	3	3	2	
21	04	GF	IIA	6.90 x 5.70	6	3	3	2	
22	05	GF	IA	6.90 x 5.70	5	3	3	1	
23	06	GF	NUR	6.05 x 5.45	5	3	2	1	
24	07	GF	NUR	6.05 x 5.45	5	4	3	1	
25	08	GF	Special educator room	5.12 x 4. 37	3	2	6	1	

# = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) Yes
- Whether the school has Ramp for Physically Challenged . (Yes/No) Yes

#### 7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
1	First Floor		Students /Staff	07	02

#### 8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
Two	Two	One	One

#### 9. Information about various clubs in the school

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses
1	Balmiki Sadan Eco Club Purna House and Shakti Houses	Balmiki Sadan Eco Club member :- Veena Prui, Seema Bhandari, Khima Mehta, Raj Kumar, Mithlesh Prasad	Om Prakash Birthare  Purna House:- Nuzhat, Samreen  Shakti House:-	Tree Plantation, competition on Nature, rally on awareness about save birds and trees



		<p>Shakiti house member: Veena Prui, V.K. Jha, Khurseed Jahan, Abdul Wasim, Jaya Mishra, Rocky Dabas, Bharti, Khima Meht, Sunil Kumar</p> <p>Prerna House Member: Seema Bhandari, Nuzhat, Hansa Sharma, O.P. Birthere, Samreen, Raj Kumar</p>	Bharti and Sunil Kumar	Competition, rally, Morning Assembly, thought of the day, functions etc.
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#### 10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	9910024358
3.	DEO (A)	2016	9868911178
4.	DEO (G)	2019	9868846956
5.	AEO (Mid Day Meal Scheme)	3113	9911865999
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	9810706622
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Dineswar	9213350036
2.	A.E. (Civil)	Mr. Pawan Gupta	9818646588
3.	E.E. (Civil)		
4.	J. E (Electrical)	Rameshwar	9899790891
5.	A.E. (Electrical)		
6.	E.E. (Electrical)		
7.	Section Officer (Horticulture)	Babu Khan	9911167868
8.	Any Other		